

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall Conference Room #201

January 14, 2025 – 6:00 PM

I. Call to Order

a. Roll Call

- | | |
|-----------------------------|---------------------|
| 1. <i>Kay Smitherman</i> | <i>Chair</i> |
| 2. <i>Chelsea Blount</i> | |
| 3. <i>Jennifer Haydon</i> | |
| 4. <i>Barbara Hudgens</i> | |
| 5. <i>Gretchen Roberts</i> | <i>Vice Chair</i> |
| 6. <i>Kenneth Scales</i> | |
| 7. <i>Robert Smitherman</i> | |
| 8. <i>Henry Fansler</i> | <i>(Ex-Officio)</i> |

II. Agenda Approval

III. Approval of Minutes

- a. November 12, 2024

IV. Old Business

- a. Earth Day
1. Date
 2. Swap items
 3. Vendor participation reports
 4. Children's activities

V. New Business

- a. Rewilding – Jennifer Haydon
- b. May/June article topic ideas

VI. Staff Reports

VII. For the Good of the Order

- a. Committee chairs have been invited to engage with Council at the Council Retreat on February 1. This is an opportunity to discuss your committee's roles and tasks; your committee's vision; and sustainment of committees.
- b. Next meeting, if needed: February 11, 2025