



ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Lewisville Town Hall 1st Floor Council Chambers

February 10, 2026 – 6:00 PM

I. Call to Order

- a. Roll Call
 - 1. *Kay Smitherman* *Chair*
 - 2. *Jennifer Haydon*
 - 3. *Scott Herzog*
 - 4. *Barbara Hudgens*
 - 5. *Gretchen Roberts* *Vice Chair*
 - 6. *Kenneth Scales*
 - 7. *Robert Smitherman*
 - 8. *Dixie Lee Thompson*
 - 9. *Henry Fansler* *(Ex-Officio)*

II. Agenda Approval

III. Approval of Minutes

- a. January 13, 2026

IV. Old Business

- a. Energy Saving Improvements
 - 1. Message
 - 2. Mission
 - 3. Proposal

V. New Business

- a. Nomination for meeting Scribe

VI. Staff Report

- a. Community Day Sub-Committee Meeting – February 17
- b. Fred Moser Update
- c. Budget (Recycling insert covered)

VII. For the Good of the Order

- a. Next meeting, if needed: March 16, 2026