



**ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE**  
**Lewisville Town Hall 1st Floor Council Chambers**  
**February 10, 2026 – 6:00 PM**

**I. Call to Order**

- a. Roll Call
  - 1. *Kay Smitherman* *Chair*
  - 2. *Jennifer Haydon*
  - 3. *Scott Herzog*
  - 4. *Barbara Hudgens*
  - 5. *Gretchen Roberts* *Vice Chair*
  - 6. *Kenneth Scales*
  - 7. *Robert Smitherman*
  - 8. *Dixie Lee Thompson*
  - 9. *Henry Fansler* *(Ex-Officio)*

**II. Agenda Approval**

**III. Approval of Minutes**

- a. January 13, 2026

**IV. Old Business**

- a. Energy Saving Improvements
  - 1. Message
  - 2. Mission
  - 3. Proposal

**V. New Business**

- a. Nomination for meeting Scribe

**VI. Staff Report**

- a. Community Day Sub-Committee Meeting – February 17
- b. Fred Moser Update
- c. Budget (Recycling insert covered)

**VII. For the Good of the Order**

- a. Next meeting, if needed: March 16, 2026