



**ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE**  
**Lewisville Town Hall 1st Floor Council Chambers**

**March 10, 2026 – 6:00 PM**

**I. Call to Order**

a. Roll Call

- |                              |                     |
|------------------------------|---------------------|
| 1. <i>Kay Smitherman</i>     | <i>Chair</i>        |
| 2. <i>Jennifer Haydon</i>    |                     |
| 3. <i>Scott Herzog</i>       |                     |
| 4. <i>Barbara Hudgens</i>    |                     |
| 5. <i>Gretchen Roberts</i>   | <i>Vice Chair</i>   |
| 6. <i>Kenneth Scales</i>     |                     |
| 7. <i>Robert Smitherman</i>  |                     |
| 8. <i>Dixie Lee Thompson</i> |                     |
| 9. <i>Henry Fansler</i>      | <i>(Ex-Officio)</i> |

**II. Agenda Approval**

**III. Approval of Minutes**

- a. February 10, 2026

**IV. Old Business**

- a. Community Day – Gretchen Roberts

**V. New Business**

**VI. Staff Report**

- a. Environmental Improvements Proposal Update

**VII. For the Good of the Order**

- a. Next meeting, if needed: April 14, 2026