

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall 2nd Floor Conference Room

May 13, 2025 – 6:00 PM

I. Call to Order

a. Roll Call

- | | |
|-----------------------------|---------------------|
| 1. <i>Kay Smitherman</i> | <i>Chair</i> |
| 2. <i>Chelsea Blount</i> | |
| 3. <i>Jennifer Haydon</i> | |
| 4. <i>Barbara Hudgens</i> | |
| 5. <i>Gretchen Roberts</i> | <i>Vice Chair</i> |
| 6. <i>Kenneth Scales</i> | |
| 7. <i>Robert Smitherman</i> | |
| 8. <i>Henry Fansler</i> | <i>(Ex-Officio)</i> |

II. Agenda Approval

III. Approval of Minutes

- a. April 8, 2025

IV. Old Business

- a. Earth Day review
1. Vendor response
 2. Location or time change
 3. 2026 date
- b. Energy audit update

V. New Business

- a. Educational opportunities

VI. Staff Reports

- a. Board & Committee Collaboration Session – May 28, 5:30-6:30 PM, Town Hall
- b. Volunteer Appreciation Event – May 28, 6:30 PM, Town Hall
- c. Future recycling-related events

VII. For the Good of the Order

- a. Next meeting, if needed: June 10, 2025