

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall 2nd Floor Conference Room

June 10, 2025 – 6:00 PM

I. Call to Order

- a. Roll Call
 - 1. *Kay Smitherman* *Chair*
 - 2. *Chelsea Blount*
 - 3. *Jennifer Haydon*
 - 4. *Barbara Hudgens*
 - 5. *Gretchen Roberts* *Vice Chair*
 - 6. *Kenneth Scales*
 - 7. *Robert Smitherman*
 - 8. *Henry Fansler* *(Ex-Officio)*

II. Agenda Approval

III. Approval of Minutes

- a. May 13, 2025

IV. Old Business

- a. Earth Day review
 - 1. Finalize vendor survey
- b. Energy audit discussion
- c. Reclaimed items event

V. New Business

- a. May 28 Collaboration and Appreciation update
- b. 2026 Community event discussion

VI. Staff Reports

VII. For the Good of the Order

- a. Next meeting, if needed: July 8, 2025