

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall Conference Room #201

June 13, 2023 – 6:30 PM

I. Call to Order

- a. Roll Call
 - 1. *Kay Smitherman* *Chair*
 - 2. *Robert Smitherman*
 - 3. *Chelsea Blount*
 - 4. *Alex Branower*
 - 5. *Jennifer Haydon*
 - 6. *Barbara Hudgens*
 - 7. *Melody Joyner*
 - 8. *Jonathan Linck*
 - 9. *Emily Price*
 - 10. *Gretchen Roberts* *Vice Chair*
 - 11. *Henry Fasler* *(Ex-Officio)*
 - 12. *Solid Waste Provider* *(Ex-Officio)*
 - 13. *Town Manager/Designee* *(Ex-Officio)*
 - 14. *Public Works Director/Designee* *(Ex-Officio)*

II. Agenda Approval

III. Approval of Minutes

- a. May 9, 2023

IV. Old Business

- a. 2023 LED (Lewisville Earth Day) recap – Gretchen Roberts
- b. Terracycle update
- c. School outreach

V. New Business

- a. July and August meetings – cancel?

VI. Clerk Report – None

VII. For the Good of the Order

- a. Adjournment