

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall Conference Room #201

August 8, 2023 – 6:30 PM

I. Call to Order

a. Roll Call

- | | |
|------------------------------------|--------------|
| 1. Kay Smitherman | Chair |
| 2. Robert Smitherman | |
| 3. Chelsea Blount | |
| 4. Alex Branower | |
| 5. Jennifer Haydon | |
| 6. Barbara Hudgens | |
| 7. Melody Joyner | |
| 8. Jonathan Linck | |
| 9. Emily Price | |
| 10. Gretchen Roberts | Vice Chair |
| 11. Henry Fasler | (Ex-Officio) |
| 12. Solid Waste Provider | (Ex-Officio) |
| 13. Town Manager/Designee | (Ex-Officio) |
| 14. Public Works Director/Designee | (Ex-Officio) |

II. Agenda Approval

III. Approval of Minutes

- a. June 13, 2023

IV. Old Business

- a. Leaf & limb service
- b. Terracycle update
- c. School outreach

V. New Business

- a. Clean Sweep
- b. October Special Recycling event

VI. Clerk Report – None

VII. For the Good of the Order

- a. Adjournment