

ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall Conference Room #201

August 13, 2024 – 6:00 PM

I. Call to Order

a. Roll Call

- | | |
|---|---------------------|
| 1. <i>Kay Smitherman</i> | <i>Chair</i> |
| 2. <i>Chelsea Blount</i> | |
| 3. <i>Jennifer Haydon</i> | |
| 4. <i>Barbara Hudgens</i> | |
| 5. <i>Gretchen Roberts</i> | <i>Vice Chair</i> |
| 6. <i>Kenneth Scales</i> | |
| 7. <i>Robert Smitherman</i> | |
| 8. <i>Henry Fansler</i> | <i>(Ex-Officio)</i> |
| 9. <i>Solid Waste Provider</i> | <i>(Ex-Officio)</i> |
| 10. <i>Town Manager/Designee</i> | <i>(Ex-Officio)</i> |
| 11. <i>Public Works Director/Designee</i> | <i>(Ex-Officio)</i> |

II. Agenda Approval

III. Approval of Minutes

- a. June 11, 2024

IV. Old Business

- a. Fall Clean Sweep – September 14

V. New Business

- a. Toy swap

VI. Staff Reports

VII. For the Good of the Order

- a. Next meeting: September 10, 2024
b. Adjournment